

COMBINED LABORATORY AND X-RAY TECHNOLOGY PROGRAM APPLICATION CHECKLIST

NAME: _____

STUDENT NUMBER: _____

APPLY ONLINE:

<https://apply.assiniboine.net>

THIS IS A COMPETITIVE ENTRY PROGRAM

Please see [assiniboine.net/cxlt](https://www.assiniboine.net/cxlt) and [assiniboine.net/casper](https://www.assiniboine.net/casper) for more information and scheduled CASPer © 2 dates.

Brandon, MB – Victoria Ave E Campus (September 2027)

**CASPER © 2 REQUIRED FOR COMPETITIVE SELECTION
PROCESS**

STEP ONE: *All step one requirements must be submitted at the time of application to be considered complete.*

<input type="checkbox"/> Apply Online pay \$95 Application Fee (non-refundable) and upload the items below:	Y	N
<input type="checkbox"/> EITHER , an original official High School Transcript showing a complete Grade 12 including the following:	Y	N
<input type="checkbox"/> English 40S or equivalent – minimum 70% required	Y	N
<input type="checkbox"/> Pre-Calculus, Applied, or Essential Mathematics 40S or equivalent – minimum 70% required	Y	N
<input type="checkbox"/> Biology 30S or equivalent – minimum 70% required	Y	N
<input type="checkbox"/> Biology 40S or equivalent – minimum 70% required	Y	N
<input type="checkbox"/> Chemistry 40S or equivalent – minimum 70% required	Y	N
<input type="checkbox"/> AND/OR , I am currently at high school or upgrading at an adult learning centre; an original official High School Transcript of marks to date & a letter from my school confirming my enrolment is enclosed. (official final transcript is required 30 days prior to program start date)	Y	N
<input type="checkbox"/> Official College/University Transcript, if applicable. (Applicants must be in good academic standing at their current institution.)	Y	N
<input type="checkbox"/> Completed Letter of Intent	Y	N
<input type="checkbox"/> Completed CASPer © 2 assessment (www.assiniboine.net/casper).	Y	N
<input type="checkbox"/> Proof of English Language Proficiency, if applicable; see http://www.assiniboine.net/elp for details.	Y	N
<input type="checkbox"/> Photocopy of Valid Permanent Resident Card, if applicable. (Both sides are required.)	Y	N

OFFICE USE ONLY	
Y	N
Y	N
Y	N
Y	N
Y	N
Y	N
Y	N
Y	N
Y	N
Y	N
Y	N

STEP TWO: *Not required until selected for acceptance, additional information will be provided.*

<ul style="list-style-type: none"> Immunizations (the form will be provided with acceptance). A list of immunizations can be found on the webpage. https://assiniboine.net/programs/combined-laboratory-and-x-ray-technology 	Y	N
<ul style="list-style-type: none"> Photocopy of Current Criminal Record Vulnerable Sector Check (Must be current within 6 months of application.) Must be obtained from your local police/RCMP detachment. *For applicants under 18, waived until 18th birthday* 	Y	N
<ul style="list-style-type: none"> Photocopy of Current Child Abuse Registry Check (Must be current within 6 months of application.) www.gov.mb.ca/fs/childfam/child_abuse_registry_form.html *Waived for applicants who reside outside Manitoba* 	Y	N
<ul style="list-style-type: none"> Photocopy of Current Adult Abuse Registry Check (Must be current within 6 months of application.) www.gov.mb.ca/fs/pwd/adult_abuse_registry.html *Waived for applicants who reside outside Manitoba* 	Y	N
<ul style="list-style-type: none"> Photocopy of current in-person CPR certification – Level HCP (Health Care Provider) or BLS (Basic Life Support) 	Y	N

Y	N
Y	N
Y	N
Y	N
Y	N

OFFICE USE ONLY: *May 2026 ~ requirements subject to change, please refer to [assiniboine.net/cxlt](https://www.assiniboine.net/cxlt) for most up-to-date checklist.*

APP STATUS:

Completed Application:

YES

NO

Received by: _____

Date/Time Received