

2019-20 Program Information Session Schedule

FIND A DATE, CLICK ON THE  TO RSVP!

| | | Wednesday, March 4 @ 6 p.m. | Wednesday, March 11 @ 6 p.m. | Wednesday, March 18 @ 6 p.m. | Wednesday, March 25 @ 6 p.m. | Wednesday, April 1 @ 6 p.m. | Wednesday, April 2 @ 6 p.m. | Wednesday, April 8 @ 6 p.m. | Wednesday, April 14 @ 6 p.m. | Wednesday, April 15 @ 6 p.m. | Wednesday, April 22 @ 6 p.m. | Wednesday, April 29 @ 6 p.m. | Wednesday, May 6 @ 6 p.m. | Wednesday, May 13 @ 6 p.m. | Wednesday, May 20 @ 6 p.m. | Wednesday, May 26 @ 6 p.m. | Wednesday, May 27 @ 6 p.m. | Wednesday, June 3 @ 6 p.m. | Wednesday, July 8 @ 6 p.m. |
|---|-------------|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| Victoria Avenue East Campus | Room | | | | | | | | | | | | | | | | | | |
| Accounting (Advanced Diploma) ³ | 418 | | | | | | | | | | | | | | | | | | |
| Agribusiness ¹ | 604 | | | | | | | | | | | | | | | | | | |
| Business Administration ² | 419 | | | | | | | | | | | | | | | | | | |
| Civil Technician | 434 | | | | | | | | | | | | | | | | | | |
| Communications Engineering Technology | 301 | | | | | | | | | | | | | | | | | | |
| Comprehensive Health Care Aide ⁴ | 149 | | | | | | | | | | | | | | | | | | |
| Early Childhood Education | 242 | | | | | | | | | | | | | | | | | | |
| Education Assistant | 227 | | | | | | | | | | | | | | | | | | |
| Finance (Advanced Diploma) ³ | 418 | | | | | | | | | | | | | | | | | | |
| Geographic Information Systems (Advanced Diploma) | 607 | | | | | | | | | | | | | | | | | | |
| Human Resource Management (Advanced Diploma) ³ | 418 | | | | | | | | | | | | | | | | | | |
| Indigenous Financial Management (Advanced Diploma) ³ | 418 | | | | | | | | | | | | | | | | | | |
| Interactive Media Arts | 313 | | | | | | | | | | | | | | | | | | |
| Land & Water Management ¹ | 604 | | | | | | | | | | | | | | | | | | |
| Legal Administration ² | 419 | | | | | | | | | | | | | | | | | | |
| Marketing (Advanced Diploma) ³ | 418 | | | | | | | | | | | | | | | | | | |
| MBA | 418 | | | | | | | | | | | | | | | | | | |
| Medical Administration ² | 419 | | | | | | | | | | | | | | | | | | |
| Network Administration Technology | 215 | | | | | | | | | | | | | | | | | | |
| Office Management ² | 419 | | | | | | | | | | | | | | | | | | |
| Office Skills ² | 419 | | | | | | | | | | | | | | | | | | |
| Police Studies | 247 | | | | | | | | | | | | | | | | | | |
| Practical Nursing ⁴ | 149 | | | | | | | | | | | | | | | | | | |
| Social Service Worker | 246 | | | | | | | | | | | | | | | | | | |

^{1 2 3 4} indicates program information sessions held together at the Victoria Avenue East Campus (only when scheduled on the same date).

