

## **BOOK LIST**

Program/Year/Stream: Civil Technology - Municipal Engineering (Group B)

Division School of Agriculture & Environment

Term: Winter 2022

Last Updated: November 22, 2021

| Course    |                          | Instructor/s      | Text/Materials   | Author            | Publisher                          | Edition | Isbn/Bar Code   | New* | Required | Estimated Price      |
|-----------|--------------------------|-------------------|--|-------------------|------------------------------------|---------|-----------------|------|----------|----------------------|
| Course #  | Course Name              |                   |  |                   |                                    |         |                 |      |          | (taxes not included) |
|           |                          | Herb Mahood/Wendy |  |                   |                                    |         |                 |      |          |                      |
| BUSN-0153 | Applied Research Project | Enns Laluk        | No textbook required   |                   |                                    |         |                 |      |          | \$ -                 |
| BUSN-0152 | Economics/Management     | Martin Cliplef    | Engineering Economics  | Fraser and Jewkes | Pearson                            | 6th     | 978-0134511146  |      | Yes      | \$ 212.25            |
| ENGR-0042 | Pavement Mix Design      | Wendy Enns Laluk  | No textbook required   |                   |                                    |         |                 |      |          | \$ -                 |
| ENGR-0043 | Roadway Design 2         | Wendy Enns Laluk  | No textbook required   |                   |                                    |         |                 |      |          | \$ -                 |
| SCIE-0081 | Water and Waste          | Herb Mahood       | Drinking Water Distribution, Sewage, and Rainfall Collection |                   | Polytechnic<br>International Press | 3rd     | 978-12553016721 |      | Yes      | \$ 104.00            |

If pricing is not indicated and a book is listed for the course, please check at ACC Bookstore for pricing.

NOTE: This booklist is subject to revision.