

PRACTICAL NURSING DIPLOMA PROGRAM APPLICATION CHECKLIST

NAME: _____

STUDENT NUMBER: _____

APPLY ONLINE:

<https://apply.assiniboine.net>

Apply October 1, 2022 – March 31, 2023

A separate application & fee must be submitted for each location that you wish to apply to.

THIS IS A COMPETITIVE ENTRY PROGRAM

Please see assiniboine.net/nursing and assiniboine.net/casper for more information and scheduled CASPer dates.

CASPER MUST BE DONE DURING THE CURRENT ADMISSION CYCLE TO BE CONSIDERED IN COMPETITIVE SELECTION PROCESS

The order in which applications are received has no bearing on acceptance. Applicants will be selected through a special selection process and notified in June 2023.

- Brandon, MB – Victoria Ave E Campus**
(September 2023 & January 2024 intakes)
- Winnipeg, MB – Winnipeg Campus**
(September 2023 & January 2024 intakes)
- Portage la Prairie, MB – Portage Campus**
(September 2023 intake)
- Dauphin, MB – Parkland Campus**
(September 2023 intake)

| | OFFICE USE ONLY | |
|---|-----------------|---|
| <input type="checkbox"/> Apply Online and upload the items below: | Y | N |
| <input type="checkbox"/> \$95 Application Fee (non-refundable) | Y | N |
| <input type="checkbox"/> EITHER , an original official High School Transcript showing a complete Grade 12 including the following: <ul style="list-style-type: none"> <input type="checkbox"/> English 40G/40S or equivalent – minimum 60% required <input type="checkbox"/> Consumer/Essential Mathematics 40G/40S or equivalent – minimum 60% required <input type="checkbox"/> Biology 40S or equivalent – minimum 60% required | Y | N |
| <input type="checkbox"/> AND/OR , I am currently at high school or upgrading at an adult learning centre; an original official High School Transcript of marks to date & a letter from my school confirming my enrolment is enclosed. <small>(official final transcript is required 30 days prior to program start date)</small> | Y | N |
| <input type="checkbox"/> Official College/University Transcript, if applicable. <small>(Applicants must be in good academic standing at their current institution.)</small> | Y | N |
| <input type="checkbox"/> I have successfully completed the 15-hour Math for Nurses (MATH-0014) course with a minimum mark of 95% (no transcript is needed; this will be in our student system). This course must be complete before applying. https://assiniboine.net/study-here/programs-courses/continuing-studies/continuing-studies-how-register-apply | Y | N |
| <input type="checkbox"/> Proof of English Language Proficiency, if applicable; see www.assiniboine.net/pnelp for details. | Y | N |
| <input type="checkbox"/> Photocopy of Valid Permanent Resident Card, if applicable. <small>(Both sides are required.)</small> | Y | N |
| <input type="checkbox"/> Photocopy of Current Criminal Record Vulnerable Sector Check <small>(Must be current within 6 months of application.)</small> Must be obtained from your local police/RCMP detachment. | Y | N |
| <input type="checkbox"/> Photocopy of Current Child Abuse Registry Check <small>(Must be current within 6 months of application.)</small> www.gov.mb.ca/fs/childfam/child_abuse_registry_form.html | Y | N |
| <input type="checkbox"/> Photocopy of Current Adult Abuse Registry Check <small>(Must be current within 6 months of application.)</small> www.gov.mb.ca/fs/pwd/adult_abuse_registry.html | Y | N |
| <input type="checkbox"/> Photocopy of valid CPR Certificate – Level HCP (Health Care Provider) or BLS (Basic Life Support) | Y | N |
| *Applicants who meet above requirements must write Casper assessment by the deadlines noted at www.assiniboine.net/casper to be considered.* | | |

This form is available in alternate formats. Please contact accessibility@assiniboine.net or 204.725.8700 (ext. 6052).

OFFICE USE ONLY: June 2022

APP STATUS:

Completed Application:

- YES
- NO

Received by: _____

Date/Time Received