

PRACTICAL NURSING DIPLOMA PROGRAM APPLICATION CHECKLIST

NAME: _____

STUDENT NUMBER: _____

APPLY ONLINE:

<https://apply.assiniboine.net>

☐ **Brandon, MB – Victoria Ave E Campus** (annual September & January intakes)

☐ **Winnipeg, MB – Winnipeg Campus** (annual September & January intakes)

☐ **Portage la Prairie, MB – Portage Campus** (annual September intake)

☐ **Dauphin, MB – Parkland Campus** (September 2023 intake)

☐ ***Neepawa, MB** (January 2024 intake)

☐ ***Southern Health-Santé Sud RHA – Otterburne, MB** (September 2024 intake)

☐ ***Prairie Mountain Health RHA – Virden, MB** (September 2024 intake)

☐ ***Morden, MB** (January 2025 intake)

A separate application & fee must be submitted for each location that you wish to apply to.

THIS IS A COMPETITIVE ENTRY PROGRAM

Please see assiniboine.net/nursing and assiniboine.net/casper for more information and scheduled CASPer dates.

CASPER REQUIRED FOR COMPETITIVE SELECTION PROCESS

*For rural rotating sites, admission priority will be given to those who live in a rural community within 100 km or within the RHA of the site.

<input type="checkbox"/> Apply Online pay \$95 Application Fee (non-refundable) and upload the items below:	Y	N
<input type="checkbox"/> EITHER , an original official High School Transcript showing a complete Grade 12 including the following:	Y	N
<input type="checkbox"/> English 40G/40S or equivalent – minimum 60% required	Y	N
<input type="checkbox"/> Consumer/Essential Mathematics 40G/40S or equivalent – minimum 60% required	Y	N
<input type="checkbox"/> Biology 40S or equivalent – minimum 60% required	Y	N
<input type="checkbox"/> AND/OR , I am currently at high school or upgrading at an adult learning centre; an original official High School Transcript of marks to date & a letter from my school confirming my enrolment is enclosed. (official final transcript is required 30 days prior to program start date)	Y	N
<input type="checkbox"/> Official College/University Transcript, if applicable. (Applicants must be in good academic standing at their current institution.)	Y	N
<input type="checkbox"/> Completed Math for Nurses (MATH-0014) minimum mark of 95% (no transcript needed; this will be in our student system). https://assiniboine.net/study-here/programs-courses/continuing-studies/continuing-studies-how-register-apply	Y	N
<input type="checkbox"/> Proof of English Language Proficiency, if applicable; see www.assiniboine.net/pnelp for details.	Y	N
<input type="checkbox"/> Photocopy of Valid Permanent Resident Card, if applicable. (Both sides are required.)	Y	N
<input type="checkbox"/> Photocopy of Current Criminal Record Vulnerable Sector Check (Must be current within 6 months of application.) Must be obtained from your local police/RCMP detachment.	Y	N
<input type="checkbox"/> Photocopy of Current Child Abuse Registry Check (Must be current within 6 months of application.) www.gov.mb.ca/fs/childfam/child_abuse_registry_form.html	Y	N
<input type="checkbox"/> Photocopy of Current Adult Abuse Registry Check (Must be current within 6 months of application.) www.gov.mb.ca/fs/pwd/adult_abuse_registry.html	Y	N
<input type="checkbox"/> Photocopy of valid CPR Certificate – Level HCP (Health Care Provider) or BLS (Basic Life Support)	Y	N
<input type="checkbox"/> Applicants who meet above requirements should complete the CASPer assessment at their earliest available opportunity (www.assiniboine.net/casper)	Y	N

This form is available in alternate formats. Please contact accessibility@assiniboine.net or 204.725.8700 (ext. 6052).

OFFICE USE ONLY: March 2023

APP STATUS:

Completed Application:

YES ☐

NO ☐

Received by: _____

Date/Time Received