

# PRACTICAL NURSING DIPLOMA PROGRAM APPLICATION CHECKLIST

NAME: \_\_\_\_\_

STUDENT NUMBER: \_\_\_\_\_

**APPLY ONLINE:**

<https://apply.assiniboine.net>

- Brandon, MB – Victoria Ave E Campus** (annual September & January intakes)
- Winnipeg, MB – Winnipeg Campus** (annual September & January intakes)
- Portage la Prairie, MB – Portage Campus** (annual September intake)
- Dauphin, MB – Parkland Campus** (September 2025 intake)
- \*Neepawa, MB** (January 2024 intake)
- \*Southern Health-Santé Sud RHA – Otterburne, MB** (September 2024 intake)
- \*Prairie Mountain Health RHA – Virden, MB** (September 2024 intake)
- \*Interlake-Eastern RHA – Beausejour, MB** (January 2025 intake)
- \*Morden, MB** (January 2025 intake)

*A separate application & fee must be submitted for each location that you wish to apply to.*

**THIS IS A COMPETITIVE ENTRY PROGRAM**

Please see [assiniboine.net/nursing](https://assiniboine.net/nursing) and [assiniboine.net/casper](https://assiniboine.net/casper) for more information and scheduled CASPer dates.

**CASPER REQUIRED FOR COMPETITIVE SELECTION PROCESS**

\*For rural rotating sites, admission priority will be given to those who live in a rural community within 100 km or within the RHA of the site.

<input type="checkbox"/> <b>Apply Online</b> pay \$95 Application Fee (non-refundable) and upload the items below:	Y	N
<input type="checkbox"/> <b>EITHER</b> , an original official High School Transcript showing a complete Grade 12 including the following:	Y	N
<input type="checkbox"/> English 40S or equivalent – minimum 60% required	Y	N
<input type="checkbox"/> Pre-Calculus, Applied, or Essential Mathematics 40S or equivalent – minimum 60% required	Y	N
<input type="checkbox"/> Biology 40S or equivalent – minimum 60% required	Y	N
<input type="checkbox"/> <b>AND/OR</b> , I am currently at high school or upgrading at an adult learning centre; an original official High School Transcript of marks to date & a letter from my school confirming my enrolment is enclosed. <small>(official final transcript is required 30 days prior to program start date)</small>	Y	N
<input type="checkbox"/> Official College/University Transcript, if applicable. (Applicants must be in good academic standing at their current institution.)	Y	N
<input type="checkbox"/> Successful completion of <b>Preparation for Nursing (PEDV-0364)</b> course (or MATH-0014 also accepted until June 30, 2026). <a href="https://cssp.assiniboine.net/Student/InstantEnrollment">https://cssp.assiniboine.net/Student/InstantEnrollment</a> (enter PEDV-0364 in 'Course Code Number' field to view availability/register)	Y	N
<input type="checkbox"/> Proof of English Language Proficiency, if applicable; see <a href="http://www.assiniboine.net/pnelp">www.assiniboine.net/pnelp</a> for details.	Y	N
<input type="checkbox"/> Photocopy of Valid Permanent Resident Card, if applicable. (Both sides are required.)	Y	N
<input type="checkbox"/> Photocopy of Current Criminal Record Vulnerable Sector Check (Must be current within 6 months of application.) <b>Must be obtained from your local police/RCMP detachment.</b>	Y	N
<input type="checkbox"/> Photocopy of Current Child Abuse Registry Check (Must be current within 6 months of application.) <a href="http://www.gov.mb.ca/fs/childfam/child_abuse_registry_form.html">www.gov.mb.ca/fs/childfam/child_abuse_registry_form.html</a>	Y	N
<input type="checkbox"/> Photocopy of Current Adult Abuse Registry Check (Must be current within 6 months of application.) <a href="http://www.gov.mb.ca/fs/pwd/adult_abuse_registry.html">www.gov.mb.ca/fs/pwd/adult_abuse_registry.html</a>	Y	N
<input type="checkbox"/> Photocopy of current CPR certification – <b>Level HCP</b> (Health Care Provider) <b>or BLS</b> (Basic Life Support)	Y	N
<input type="checkbox"/> Applicants who meet above requirements should complete the CASPer assessment at their earliest available opportunity ( <a href="http://www.assiniboine.net/casper">www.assiniboine.net/casper</a> )	Y	N

OFFICE USE ONLY	
Y	N
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This form is available in alternate formats. Please contact [accessibility@assiniboine.net](mailto:accessibility@assiniboine.net) or 204.725.8700 (ext. 6052).

**OFFICE USE ONLY:** October 2023

APP STATUS:

Completed Application:

- YES
- NO

Received by: \_\_\_\_\_

Date/Time Received